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Office Mailing Address: Scott F. Waterman, Trustee 2901 St. Lawrence Avenue, Suite 100 Reading, PA 19606 Send Payments ONLY to: Scott F. Waterman, Trustee P.O. Box 680 Memphis, TN 38101-0680

OFFICE OF THE STANDING CHAPTER 13 TRUSTEE

REPORT OF RECEIPTS AND DISBURSEMENTS

Activity for the period from 04/01/2021 to 08/05/2022 Chapter 13 Case No. 18-17069-PMM

MALINDA LAVENTURE 6349 CHAPMANS ROAD ALLENTOWN PA 18106 Petition Filed Date: 10/25/2018 341 Hearing Date: 12/11/2018 Confirmation Date: 05/09/2019

Case Status: Open / Unconfirmed

RECEIPTS / PAYMENT HISTORY FOR THE TIME PERIOD SELECTED

Date	Amount Check No.	Date	Amount Check No.	Date	Amount Check No.
06/14/2021	\$500.00	07/22/2021	\$1,300.00	08/23/2021	\$520.00
11/01/2021	\$500.00	01/10/2022	\$600.00	02/07/2022	\$800.00
02/24/2022	\$450.00	03/21/2022	\$450.00	05/02/2022	\$400.00
05/16/2022	\$420.00	05/17/2022	\$450.00	06/01/2022	\$424.00

DISTRIBUTIONS TO CREDITORS FOR THE TIME PERIOD SELECTED

CLAIMS AND DISTRIBUTIONS								
Claim #	Claimant Name	Class	Claim Amount	Amount Paid	Balance Due			
2	BRANCH BANKING & TRUST CO »» 002	Unsecured Creditors	\$232.50	\$0.00	\$232.50			
6	FEDERAL LOAN SERVICING »» 006	Unsecured Creditors	\$0.00	\$0.00	\$0.00			
5	UNITED STATES TREASURY (IRS) »» 005	Unsecured Creditors	\$2,199.21	\$0.00	\$2,199.21			
1	JEFFERSON CAPITAL SYSTEMS LLC »» 001	Unsecured Creditors	\$394.85	\$0.00	\$394.85			
4	KEYBANK N.A. »» 004	Mortgage Arrears	\$15,575.85	\$12,663.60	\$2,912.25			
3	PORTFOLIO RECOVERY ASSOCIATES »» 003	Unsecured Creditors	\$900.58	\$0.00	\$900.58			
7	CHARLES LAPUTKA ESQ »» 007	Attorney Fees	\$2,310.00	\$2,310.00	\$0.00			

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Chapter 13 Case No. 18-17069-PMM

SUMMARY

Summary of all receipts and disbursements from date filed through 8/5/2022:

 Total Receipts:
 \$16,334.00
 Current Monthly Payment:
 \$452.00

 Paid to Claims:
 \$14,973.60
 Arrearages:
 \$930.00

 Paid to Trustee:
 \$1,360.40
 Total Plan Base:
 \$24,044.00

Funds on Hand: \$0.00

NOTES:

- PAY YOUR MONTHLY TRUSTEE PAYMENT ONLINE! Visit www.readingch13.com/payments/ for more information.
- Your case information is available to view online at the National Data Center. Please visit www.ndc.org.